

WORK AND VOTE.

One week from next Tuesday, voters will be called upon to vote yes or no on a question which is of the most vital importance not only to you but to your children and the welfare of society in many directions. Are you going to vote to make your wives and babies go halves with the lazy run-seller, and the pimp and gambler for whom his drink-shop is the natural rendezvous? Do you think you own a living as the gin merchants and the thieves and scoundrels that they spawn forth upon society? Why, fellow voters, suppose we should undertake to enforce a tax of \$200,000,000 a year on the country to support the churches, we should hear such a howl about bigotry and ecclesiasticism as would almost make the deaf. And yet not a man of you could prevent that the churches do not have a better influence on society than the run-sellers. Suppose we should appropriate \$300,000,000 for the common schools, a sum of protest would arise from the taxpayers like the breaking up of the front at the last day. Yet you all know well that the schools of America are her life-blood, her glory, the symbol and the pledge of her world-wide influence.

Suppose congress at its next session should subsidize the Pacific railroad with \$200,000,000 a year for the next ten years, the working men of the land would rise in arms against such an attempt by organized monopoly to grasp the purse strings of the nation. But you y all acknowledge that in spite of vast abuses, our railroad system has multiplied four-fold in two decades the resources of the nation, has touched deserts into fruitfulness, and cleaved open the golden veins of the mountains and the reservoirs of the plains.

And yet—and yet—thousands of these very men come up year after year to help vote for men and measures that maintain a yearly subsidy of \$200,000,000 in behalf of a monopoly ten fold more oppressive, more conscienceless, more insolent, more disorderly, more riotous, more menacing to the nation's life, than all the ecclesiastical, and ecclesiastical and railroad burdens combined. These men do this and then talk to us about prohibition trying to rob them of their liberties. They do this and curse prohibitionists for would-be despots.

Speaking of fools, by the way, who is the greater fool, the prohibitionist who tries to withstand this monstrous monopoly, or this "personal liberty" man who holds his nose on the grid-iron while the whiskey power turns the crank with one hand and rabs their recumbent slave with the other.

The following is from a prominent eastern paper: "The cause of temperance is marching on in clearly shown by the growing alarm among their liquor sellers over the prospects of their nefarious business. This has been evidenced lately by the formation of the Whiskey Trust organization, with a proposed capital of \$20,000,000. It is modeled upon the Standard Oil Company, and will endeavor to control the entire manufacture of whiskey, with the hope of gaining a monopoly in investments, and thus to furnish funds for the fight with anti-saloonists."

If you care for the best things of life, if you care for your children's future, if you love the country which has made you what you are, if your thoughts reach beyond the narrow bond of selfish interest, you will rise in the majesty of a free people and vote the sacred traffic out of existence. From the height to which the next few generations shall rise, if we do our duty, they will look back on the age of whiskey license as an almost incredible thing, as a period of barbarism, as an ulcer in our history.

Let us, then fellow-citizens, in the name of laws violated and rights outraged, in the name of the future and the liberties of those who suffer most, the wives and children of the land, let us make the supreme effort and free ourselves once and forever from the evils of the liquor traffic.

"THE SALOON MUST GO."

Prohibition aims at a thing, not a man. It would stifle a traffic, not a personal indulgence; annihilate grog-shops, not private homes. See how this works in other matters. A mob is a bad thing. Prohibition says, "Repress it." But to repress it, it may be necessary to seize private property and destroy life; nevertheless, the mob is what prohibition is after, not the life and property. A conflagration is a bad thing. Prohibition says, "Stop it." But to "stop it" may require seizure and destruction of property in the path of the fire; nevertheless, the fire is what prohibition is after, not the property. A contagious disease is a bad thing. Prohibition says, "Prevent it; the houses must be quarantined." But that's an interference with personal liberty. So the saloon is a bad thing. Prohibition says, "Abolish it." But to abolish it, if it may be necessary to interfere with some private drinking usage; nevertheless, the saloon is what prohibition is after, not the private usage.

Can interference with personal liberty be pleaded as against the suppression of the mob? No. Can the plea of individual right of the property bar the effect to stamp out a conflagration? No. Can the right to go in and out of our houses at pleasure be urged as against the restraints of quarantine? No. Neither can a private drinking usage constitute a good reason for opposing a prohibitory liquor law. If the law sues the usage in smiting the saloon, it does so only incidentally. Good citizenship will willingly bear an incidental evil for the sake of an essential and universal good. Life, in the end, will be more successful if we repress the mob. Property, in the end, will have better securities if we put out the fire. Personal liberty, in the end, will have complete safeguards if we stamp out the contagion. To every interest of society and of the individual, in the end, will be better shielded if once we say, determinedly and effectually, "The saloon must go!"

WHAT WHISKY DOES.

A Wife and Mother Beaten to Death While Trying to Protect her Children from a Drunken Father's Fury.

SHIRLEYVILLE, ILL. Marion Keller, a mother being three miles north of this place was home drunk on the license crime juice of Illinois, and beat his wife in a horrible manner while she was trying to protect her little children from his brutal blows.

The poor woman died in the evening; the timely interference of the neighbors alone prevented judgmental citizens from lynching him.—Leaver.

And yet men will say that whiskey will not hurt you or me if we leave it alone. The fact is it killed that poor woman even if she did not drink it. Where does the personal liberty of the mother and shamed and poverty-stricken wives and children come in? The constitution of this nation guarantees equal rights to all classes to life, liberty and the pursuit of happiness. Did it not carry out that guarantee to that poor mother (but one instance of a thousand) Is this nation—we the people carrying out the spirit or letter of the Declaration of Independence, when they grant the privilege (for money or otherwise) to men to carry on a business that they keep deprives of the means of life, liberty and happiness? Can history show a single instance where a family, a State or Nation has been made more happy by the use of rum? Is it safer where the liquor traffic rules than where it does not, or does whiskey tend to make life safer? Has the wife, the mother, the children more liberty as the slave of fear, poverty and wretchedness, where the rumshop exists than where it does not exist? Has a man or woman the liberty to carry on a business that deprives others of their liberty? Voters think of this question seriously. Put yourselves in the shoes or places of these poor children; poor because the father is tempted to spend the money for liquor that he should spend for them. Put yourselves in the place of the unhappy wives and unhappy mothers of our land, and see how the situation looks from that standpoint, and on the 8th day of November vote as you would if you were in their condition and had the right to vote as you now have; yes, vote to annihilate the principle of personal liberty for every one, father, son, wife and children; liberty to do right and defend the rights of the most humble. Exercise your liberty in voting to liberate thousands from a slavery that they themselves are helpless; to do vote to liberate wives from fear and hopeless despair; vote to liberate children from the misery and want of a drunkard's home; vote to liberate men from such temptations, that makes not only them, but their families as well slaves to poverty, disease and shame. Vote to liberate this state from being an accomplice with a business that causes murder, poverty, unhappiness and death. Vote for the Amendment.

Stop and Think. We appeal to every true, noble and loyal citizen of Linn county to stop and think and not be so rash in regard to the prohibitory question, but to put it into the balance and weigh it carefully before they decide that it is a fraud. Thousands of men move, brood pass off the stage of life and are forgotten as the insects of yesterday none could point out to them as the means of their redemption, their deeds were forgotten because they did more that were so to speak founded upon goods lands commending that which is right and prohibiting that which is wrong in the age and time that we are now striving for a pure, moral existence. To vote for prohibition, is voting for a good thing. To vote against prohibition is voting for a bad thing, and with the intention knowingly to make it worse for instance a father who has five or six boys goes and votes for prohibition,

sets a good example for his boys and will be the instrument which every father should be in his glorious land, on to victory to conquer the wrong, subdue the enemy and advance civilization and refinement on which depends the wealth and strength of every government on the face of the globe, but if he votes against it he is at once impressing upon the youthful minds of his noble sons, the fit instrument of death. The fame of homes, the parent of money evils, the evil genius of happiness. Therefore, let every patriotic father as long as the sun shines set an example for his children that he in his old age may look upon them with pride and be conscious of the fact that he has done his parental duty toward his children. Do your duty, love your God and country and if you will do right, we will not only conquer Linn county, but the whole state of Oregon, and live in more perfect Union than heretofore.

A TEMPERANCE ALPHABET.

For Every Boy in Linn County, Oregon.

A is for the young man's first glass of ale.

B is for beer which next will prevail.

C is for cider so simple at first, causing in future unquenchable thirst.

D is for a dram taken morn, noon and eve.

E is for an extra one at eleven or twelve I believe.

F is for a flip (though so good for a cold).

G is for gin not so good as of old.

H is the hotel where often he goes.

I is the inner room he so well knows.

J is the jug which he fills to the brim.

K is the knocking of the conscience therein.

L is the landlord who smiles when you drink.

M is the money he's getting I think.

N is the nightman which visits your brain.

O is the orgies of the midnight train.

P is for the penny, pauper, pauper you become.

Q is for quarrel the result of rum.

R is for ruin which brings to your door.

S is for suffering ne'er known before.

T is for tavern and mark, this is true, it makes few calls for death must ensue.

U is the undertaker who comes to your aid.

V is the valley where your body is laid.

W is for wretched, wall, and woe, X exorbitant alone can know.

Y is for yearning and suspended time, Z is the zenith of the drunkard's climb.

& so ends this alphabetic rhyme. Educate your mind to think, your heart to feel and your body to act.

It is useless to attempt the cure of any disorder, if the blood is allowed to remain impure. Neuritis and rheumatism are traceable to a disordered condition of the blood, and in numberless cases have been cured by taking a few bottles of Ayer's Sarsaparilla.

Insure your property in a home company—the Northwest Fire and Marine Insurance company, of Portland Oregon. A. R. Cyrus, agent, Lebanon Or.

The experience of years furnishes the most convincing evidence that thousands of lives are annually saved by the use of Ayer's Cherry Pectoral. It speedily cures all affections of the throat, bronchial tubes, and lungs.

Market Report, LEBANON, Oct. 14.

Wheat—50c per bushel.

Oats—35c per bushel.

Barley—25c per bushel.

Hay—1.25 per ton.

Butter—20c per lb.

Eggs—25c per doz.

Apples—25c per bushel.

Wool—1.25 per lb.

Flour—\$1.25 per barrel.

House's Hair Excitator.

This excellent preparation for the hair, may be found on sale at the following places: M. A. Miller, Lebanon; Shaw & Starnard, O. Gabor and M. Jackson, Brownsville; F. A. Watts, Shedd; C. Gray, Halberg. Sample bottles free. Call and get one.

There is nothing so valuable for throat and lung troubles, and that can be taken without any injury to the stomach, as "Mother Cary's Guntree Cough Syrup." Try it and you will say so too.

J. A. Beard, agent for Lebanon.

Everybody should read the advertisement of Halston Cox, The Peoples' Grocer.

C. B. ROLAND & Co.

Albany, Oregon.

New Store, New Goods,

—CONSISTING OF—

Furnishing Goods

Hats, Caps, Boots, Shoes, Children's Footwear, Fancy Summer Neck Wear, Silk Underwear, Ballroom Underwear, Fish, Clark & Flugg's Gloves.

FINE CLOTHING.

The very Best make of Hand Sewed Shoes, and the very Latest Styles in Mens' Boys' and Youths' Clothing. All the Celebrated makes of

HATS IN EVERY STYLE.

—OUR STOCK CONSISTS OF—

Bright New Fresh Goods,

And as honest, fair and square dealing is our motto, we ask the public to call and get prices.

C. B. Roland & Co.,

One door West Revere house, Albany.

Samuel E. Young,

—Dealer in—

Boots and Shoes:

THE LARGEST STOCK IN THE CITY.

—Bought Exclusively for—

Cash from the Manufacturers,

Every Pair Warranted.

FINE SHOES,

For Ladies, Misses & Children.

—A SPECIALTY—

FIRST STREET, ALBANY, OR.

OREGONIAN RAILWAY COMPANY.

(Limited Line.)

CHAS. N. SCOTT, - Receiver.

On and after Sept. 7, 1887, and until further notice the train will run daily (except Sunday) as follows:

EAST SIDE.

Columb. Mail, From Portland, To Portland.

STATIONS. 10:10 10:25 10:40 10:55 11:10 11:25 11:40 11:55 12:10 12:25 12:40 12:55 1:10 1:25 1:40 1:55 2:10 2:25 2:40 2:55 3:10 3:25 3:40 3:55 4:10 4:25 4:40 4:55 5:10 5:25 5:40 5:55 6:10 6:25 6:40 6:55 7:10 7:25 7:40 7:55 8:10 8:25 8:40 8:55 9:10 9:25 9:40 9:55 10:10 10:25 10:40 10:55 11:10 11:25 11:40 11:55 12:10 12:25 12:40 12:55 1:10 1:25 1:40 1:55 2:10 2:25 2:40 2:55 3:10 3:25 3:40 3:55 4:10 4:25 4:40 4:55 5:10 5:25 5:40 5:55 6:10 6:25 6:40 6:55 7:10 7:25 7:40 7:55 8:10 8:25 8:40 8:55 9:10 9:25 9:40 9:55 10:10 10:25 10:40 10:55 11:10 11:25 11:40 11:55 12:10 12:25 12:40 12:55 1:10 1:25 1:40 1:55 2:10 2:25 2:40 2:55 3:10 3:25 3:40 3:55 4:10 4:25 4:40 4:55 5:10 5:25 5:40 5:55 6:10 6:25 6:40 6:55 7:10 7:25 7:40 7:55 8:10 8:25 8:40 8:55 9:10 9:25 9:40 9:55 10:10 10:25 10:40 10:55 11:10 11:25 11:40 11:55 12:10 12:25 12:40 12:55 1:10 1:25 1:40 1:55 2:10 2:25 2:40 2:55 3:10 3:25 3:40 3:55 4:10 4:25 4:40 4:55 5:10 5:25 5:40 5:55 6:10 6:25 6:40 6:55 7:10 7:25 7:40 7:55 8:10 8:25 8:40 8:55 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